

# Reynolds High School

Building Relationships for Academic Success

## **Environmental Science Investigations 2024/25**

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**Room Number:** 103 Email: sneedler@rsd7.net

#### **Textbook/Materials:**

The textbook used in this course is *Living in the Environment*, 17<sup>th</sup> Edition (2012), by G. Tyler Miller and Scott Spoolman. A class set will be available. Personal copies can also be checked out from the library.

#### **Required Materials:**

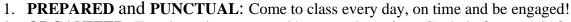
- Chromebook
- 3-ring binder for notes, handouts, lab sheets, readings
- Spiral notebook for note-taking and lab work
- Planner

#### **Course Description:**

The environment is the world we live in, and increasingly the human population has the ability to affect our environment through our activities and choices. How you choose to live in your environment will be critical to what kind of future you live in. The goal of this course is to give you the information and tools to make informed decisions and to be knowledgeable and active members of your community and larger society. Environmental Science Investigations will give you opportunities to explore your environment and learn about your world through labs, field investigations and interactive activities! We will investigate the causes and effects of global environmental problems. Lectures, films, reading materials, class discussions, activities and projects will be used for this purpose. Planned lecture and lab topics are listed on the attached Course Outline.



#### **Class Expectations (i.e. POWER):**





- 2. **ORGANIZED**: Turn in assignments and homework on time. Get help from me <u>before</u> an assignment is due. Use your planner and don't hesitate to email questions or ask for help.
- 3. **WRITE**: Listen and speak to others, but do your own best work. <u>Copied work will not receive credit.</u>



- 4. **ENGAGED**: Participate in discussion, whether in whole group or breakout rooms. Share your opinion, ask questions. Be present!
- 5. **RESPECT**: Show respect to everyone. Be respectful of others' opinions and perspectives. Allow others to share, but also be generous about sharing your own ideas and insights.



<u>Cell Phones:</u> CELL PHONES AND OTHER ELECTRONIC DEVICES, INCLUDING HEADPHONES AND AIRPODS, are <u>NOT ALLOWED</u> during class. They must be stored somewhere out of sight, such as a backpack, purse, or pocket, NOT OUT ON THE DESK.

#### **Grading System**

Grades will be reported using a traditional A – F grading system, as follows:

**A** 90 - 100% **B** 80 - 89% **C** 70 - 79% **D** 60 - 69% **F** < 60%

<u>Formative Assessments:</u> Classwork/ Homework (40%): Includes daily assignments, labs, projects <u>Summative Assessments:</u> Tests/Quizzes/Lab Reports (60%): includes quizzes, unit tests, and Final Exam. NOTE: Lab Reports will also be included in this category.

#### **Late Work Policy:**

Turning work in on time is highly recommended and is in your best interest. Late work will be accepted <u>up to the end of the unit</u>. If you want to retake a failed test, any late work for the unit must be completed first. Any late work is subject to a point reduction of up to 50% of the grade.

Work that is turned in late due to excused absences will not incur any loss of points.

#### **Course Calendar:**

| Unit                   | Topics                                | Labs/ Activities/ Projects         |
|------------------------|---------------------------------------|------------------------------------|
| What is                | Introduction to environmental science | Peanut observation                 |
| Environmental          | Ecosystem sampling                    | Pill Bug Lab                       |
| Science?               | Scientific method                     |                                    |
| Ecosystems and         | Ecological concepts                   | Bio-Indicators Lab                 |
| ecological principles  | Food chains, trophic pyramids, food   | Soil Ecology Lab                   |
|                        | webs                                  | Owl pellets lab                    |
|                        | Nutrient cycling                      | Plant community lab                |
|                        | Succession, Biomes                    | Ecosystems Inquiry lab             |
|                        | Local flora & fauna                   | *Salmon Watch field trip           |
|                        | Freshwater Ecosystems                 |                                    |
|                        | Aquatic communities & water quality   |                                    |
| Biodiversity and       | Biodiversity                          | World population Internet lab      |
| Population             | Ecosystem services                    | Hunger banquet                     |
|                        | Human Population Growth               |                                    |
|                        | Population ecology                    | Fish banks Activity                |
| Land use and           | Land Resources                        | LD-50 Lab                          |
| agricultural practices | Agricultural Methods/ pesticides      | Mining Lab                         |
|                        | Risk assessment & toxicology          |                                    |
|                        | Environmental Laws                    | *Zenger Farm field trip            |
| Water resources,       | Water resources & wastewater          | Water quality lab                  |
| pollution and          | treatment                             | Bottled water lab                  |
| treatment              | Hydrologic Cycle & Water Pollution    | *Sewage treatment plant field trip |
| Global warming and     | Composition of the atmosphere         | Airborne particulates lab          |
| Climate Change         | Air pollution                         | Acid rain lab                      |
|                        | Global warming & Climate Change       |                                    |
| Pollution and Solid    | Solid & Hazardous waste               | Plastics lab                       |
| Waste                  | Plastics & recycling                  | Oil spill lab                      |
|                        | Pollution                             |                                    |
| Energy resources and   | Energy concepts                       | Energy content of fuels lab        |
| consumption            | Energy sources                        | Biodiesel Lab                      |
|                        | Fossil fuels vs. Renewables           | Wind Turbine Inquiry Lab           |

### Parent Contact Information

| Please provide the information   | below so that we can co                               | ntact you if needed.         |
|--|---|------------------------------|
| 1. Student Name (print)  |   |                              |
| 2. Student email (print)   |   |                              |
| 3. Parent Name (print)   |   |                              |
| 4. Parent email (print)  |   |                              |
| 5. Please choose one of the foll  I can be reached during normal busin     | lowing two options: ess hours at this telephone numbe |                              |
| ( )  |   |                              |
| I can be reached from at this number: ( )  6. Are you available/interested |   |                              |
|  |   | inp as a chaperone:          |
| Yes/no   | s the Internet?                                       | <del></del>                  |
| Home? School? Oth  |   | ?                            |
| I have read and I understand the   |   |                              |
| Thave read and I understand the  | attached course symaot                                | as and student expectations. |
|  |   |                              |
|  |   |                              |
|  |   |                              |
| (Student Signature)  | (Parent Signature)                                    |                              |
|  |   |                              |
|  |   |                              |
| date   |   | date                         |
|  |   |                              |
|  |   |                              |
|  |   |                              |
| Dlooge turn this rece even   | mond the sofety mules and a                           | on the equation              |
| Please turn this page over   | , read the safety rules and si                        | gn me agreement.             |
| Thanks   |   |                              |

Please turn this page over to sign the Lab Safety Contract

| I.        |   | agree to abide by the  |  |  |
|-----------|---|--|--|--|
| follow    | Student Name<br>ing safety rules whenever wor   | king in the science laboratories.  |  |  |
| I w<br>1. | ill: Use the science laboratory for authors   | orized work only.  |  |  |
| 2.        | Remove contact lenses and wear sa   | fety goggles when instructed.  |  |  |
| 3.        | 3. Study the laboratory investigation before coming to class, if possible. (If in doubt about any procedure, I will ask the teacher.)           |  |  |  |
| 4.        | 4. Know how to use safety equipment and the location of the eyewash station, safety shower and fire blanket.                                    |  |  |  |
| 5.        | . In case of fire, alert the teacher and leave the laboratory.  |  |  |  |
| 6.        | . Carefully check for the presence of ignition sources (open flames, etc.) before using flammable materials such as alcohol.                    |  |  |  |
| 7.        | Report any accident, injury, spill, u   | nsafe procedure or broken glass to the teacher at once.                                |  |  |
| 8.        | Never taste, touch or smell any sub   | stance unless specifically directed by the teacher to do so.                           |  |  |
| 9.        | Handle chemicals carefully, check chemicals to reagent containers.  | the label of every bottle or jar before removing the contents, and <u>never return</u> |  |  |
| 10.       | When heating a substance in a test tube, point the mouth of the tube away from all persons.   |  |  |  |
| 11.       | Use proper equipment to handle hot glassware.   |  |  |  |
| 12.       | Tie back long hair, remove dangling jewelry, roll up loose sleeves, and tuck in loose clothing.   |  |  |  |
| 13.       | At the end of the lab, clean the work area, wash and store all materials and equipment, and turn off all water, gas, and electrical appliances. |  |  |  |
|           | We have read the laboratory s   | afety agreement, the course syllabus, and acknowledge the content.                     |  |  |
|           |   |  |  |  |
|           | (Student Signature)   | (Parent Signature)   |  |  |
|           | date  | date   |  |  |