



Reynolds School District  
Administration Offices  
1204 NE 201<sup>st</sup> Avenue  
Fairview, OR 97024  
503.661.7200 • FAX 503.667.6932

### Walt Morey Middle First Round Water Testing June 2016

| Sample ID | RESULT | ug/L |
|-----------|--------|------|
| WMMS01    | PASS   |      |
| WMMS02    |        |      |
| WMMS03    |        |      |
| WMMS04    |        |      |
| WMMS05    |        |      |
| WMMS06    |        |      |
| WMMS07    |        |      |
| WMMS08    |        |      |
| WMMS09    |        |      |
| WMMS10    |        |      |
| WMMS11    |        |      |
| WMMS12    |        |      |
| WMMS13    |        |      |
| WMMS14    |        |      |
| WMMS15    |        |      |

**BOTTLES NOT USED**



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| Sample ID | RESULT   | ug/L      |
|-----------|--|-----------|
| WMMS16    | PASS   |           |
| WMMS17    | FAIL   | 21.5 ug/L |
| WMMS18    | FAIL   | 20.8 ug/L |
| WMMS19    | FAIL   | 30.4 ug/L |
| WMMS20    | TESTED BUT NOT POTABLE - RESULTS DEEMED UNECESSARY | 155 UG/L  |
| WMMS21    | PASS   |           |
| WMMS22    | PASS   |           |
| WMMS23    | PASS   |           |
| WMMS24    | FAIL   | 76.3 ug/L |
| WMMS25    | PASS   |           |
| WMMS26    | PASS   |           |
| WMMS27    | PASS   |           |
| WMMS28    | PASS   |           |
| WMMS29    | PASS   |           |
| WMMS30    | PASS   |           |



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| Sample ID | RESULT | ug/L      |
|-----------|--------|-----------|
| WMMS31    | PASS   |           |
| WMMS32    | PASS   |           |
| WMMS33    | PASS   |           |
| WMMS34    | FAIL   | 38.9 ug/L |
| WMMS35    | PASS   |           |
| WMMS36    | PASS   |           |
| WMMS37    | PASS   |           |
| WMMS38    | PASS   |           |
| WMMS39    | PASS   |           |
| WMMS40    | PASS   |           |
| WMMS41    | FAIL   | 35.7 ug/L |
| WMMS42    | PASS   |           |
| WMMS43    | PASS   |           |
| WMMS44    | PASS   |           |
| WMMS45    | PASS   |           |



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Reynolds Middle Water Testing June 2016

Sampled By: Diana Spangler 06/18/16

| Sample ID | Location (Classroom# or Faucet Loc.)         | Date                         |
|-----------|--|------------------------------|
| RMS01     | Library Workroom Sink Faucet (NOT Posted)    | 6/18/16 0233                 |
| RMS02     | DF 300 Hall Left/Tall By Rm 306              | 6/18/16 0237                 |
| RMS03     | Bottle Filler 300 Hall left/Tall BY Room 306 | 6/18/16 0238                 |
| RMS04     | DF Right/short 300 Hall By Room 306          | 6/18/16 0239                 |
| RMS05     | Room 801 Sink/ Bubbler attachment            | 6/18/16 0244                 |
| RMS06     | Room 802 Sink Faucet / Attachment            | 6/18/16 0247                 |
| RMS07     | Room 803 Sink Faucet North Wall              | 6/18/16 0249                 |
| RMS08     | Room 803 Sink Faucet East Wall               | 6/18/16 0250                 |
| RMS09     | Room 803 Sink Faucet South Island            | 6/18/16 0251                 |
| RMS10     | 800 Hall D.F. Short/ left                    | 6/18/16 0256                 |
| RMS11     | 800 Hall Bottle Filler Right                 | 6/18/16 <del>0256</del> 0257 |
| RMS12     | 800 Hall D.F. Tall/ Right                    | 6/18/16 0258                 |
| RMS13     | Room 804 Island/ North Sink Faucet           | 6/18/16 0300                 |
| RMS14     | Room 804 East Sink faucet                    | 6/18/16 0301                 |
| RMS15     | Room 804 South Sink faucet                   | 6/18/16 0302                 |



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Reynolds Middle Water Testing June 2016

Sampled By: Laurance Spangle

| Sample ID | Location (Classroom# or Faucet Loc.)      |                      | Date    |
|-----------|---|----------------------|---------|
| RMS16     | Office mail Rm. Sink                      | 0227                 | 6/18/16 |
| RMS17     | Fountain across from Cafe in hall - Short | 0236                 | "       |
| RMS18     | " " " " - Tall                            | 0237                 | "       |
| RMS19     | Staff lounge Sink                         | 0238                 | "       |
| RMS20     | Far left deep sink - Kitchen              | 0242                 | "       |
| RMS21     | Middle left " " - "                       | 0243                 | "       |
| RMS22     | Right left " " - "                        | 0244                 | "       |
| RMS23     | Pair of deep sinks on right -             | 0245                 | "       |
| RMS24     | Dish room deep sink                       | 0246                 | "       |
| RMS25     | Concession stand sink                     | 0254                 | "       |
| RMS26     | Room 401 Sink                             | 0301                 | "       |
| RMS27     | Hall fountain - tall                      | <del>0303</del> 0304 | "       |
| RMS28     | " " - Short                               | 0304                 | "       |
| RMS29     | Room 405 Sink fountain                    | 0308                 | "       |
| RMS30     | Rm. 407 Fountain, sink                    | 0312                 | "       |



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Reynolds Middle Water Testing June 2016

Sampled By: Lawrence Spangler

| Sample ID | Location (Classroom# or Faucet Loc.)                |                 | Date    |
|-----------|---|-----------------|---------|
| RMS31     | 612 Sink  | 0323            | 6/18/16 |
| RMS32     | Rm 3 bus hall - Sink                                | 0327            | 6/18/16 |
| RMS33     | South Gym hall - drinking fountain - tall           | 0334            | "       |
| RMS34     | " " " " " - Short                                   | 0335            | "       |
| RMS35     | Boys Locker Rm.                                     | 0338            | "       |
| RMS36     | Band Rm. sink fountain                              | 0352            | "       |
| RMS37     | Hall by entrance - Annex                            | 0403            | "       |
| RMS38     | Nursery at Annex - low sink                         | 0407            | "       |
| RMS39     | Changing table sink - nursery - west                | 0416            | "       |
| RMS40     | Nursery pantry sink                                 | 0410            | "       |
| RMS41     | " " dispenser                                       | 0411            | "       |
| RMS42     | Changing table - sink - East                        | 0413            | "       |
| RMS43     | <del>Boys Locker</del> Pool area - South - fountain | 0429            | "       |
| RMS44     | <del>Concession Stand sink</del>                    | <del>0438</del> | "       |
| RMS45     |   |                 |         |

Sampled By: Diane Spanglin 06/18/16 Reynolds Middle Water Testing June 2016

| Sample ID | Location (Classroom# or Faucet Loc.)                   | Date          |
|-----------|--|---------------|
| RMS 46    | Rm 511 Island / East faucet (Not Posted) science       | 6/18/16 03:08 |
| RMS 47    | Room 511 North East faucet (Not Posted) science        | 6/18/16 03:09 |
| RMS 48    | Room 511 North West faucet (Not Posted) science        | 6/18/16 03:10 |
| RMS 49    | Room 511 West wall North faucet (Not Posted) science   | 6/18/16 03:11 |
| RMS 50    | Room 511 West wall South faucet (Not Posted) science   | 6/18/16 03:12 |
| RMS 51    | Room 506 D.F.  | 6/18/16 03:18 |
| RMS 52    | 500 Hall D.F. by Boys Restroom (west)                  | 6/18/16 03:21 |
| RMS 53    | 500 Hall Bottle filler By Boys Restroom (west)         | 6/18/16 03:22 |
| RMS 54    | 500 Hall D.F. by Girls Bathroom (East)                 | 6/18/16 03:24 |
| RMS 55    | 500 Hall Bottle filler by Girls Bathroom East          | 6/18/16 03:25 |
| RMS 56    | Room 507 Sink faucet Left Sink                         | 6/18/16 03:28 |
| RMS 57    | Room 507 D.F. on Right Sink                            | 6/18/16 03:29 |
| RMS 58    | Room 508 Sink faucet                                   | 6/18/16 03:34 |
| RMS 59    | 600 Hall outside North Balcony Doors Drinking fountain | 6/18/16 03:43 |
| RMS 60    | 600 Hall outside North Balcony Doors Bottle filler     | 6/18/16 03:44 |
| RMS 61    | Girls Locker Room Drinking fountain                    | 6/18/16 03:53 |
| RMS 62    | N. Gym Boys Football Team Room                         | 6/18/16 03:59 |

DF = Drinking Fountain

# Apex Labs

12232 S.W. Garden Place  
Tigard, OR 97223  
503-718-2323 Phone  
503-718-0333 Fax

Monday, July 4, 2016

Clark Nelson  
PBS Engineering and Environmental  
4412 SW Corbett Ave  
Portland, OR 97239

RE: Reynolds School-W. Morey Middle School / Reynolds SD

Enclosed are the results of analyses for work order A6F0743, which was received by the laboratory on 6/21/2016 at 10:10:00AM.

Thank you for using Apex Labs. We appreciate your business and strive to provide the highest quality services to the environmental industry.

If you have any questions concerning this report or the services we offer, please feel free to contact me by email at: [ldomenighini@apex-labs.com](mailto:ldomenighini@apex-labs.com), or by phone at 503-718-2323.

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Apex Laboratories



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Lisa Domenighini, Client Services Manager



**PBS Engineering and Environmental**

4412 SW Corbett Ave  
 Portland, OR 97239

Project: **Reynolds School-W. Morey Middle School**

Project Number: Reynolds SD #7 / PR23514.0  
 Project Manager: Clark Nelson

Reported:  
 07/04/16 18:20

## ANALYTICAL REPORT FOR SAMPLES

### SAMPLE INFORMATION

| Sample ID | Laboratory ID | Matrix         | Date Sampled   | Date Received  |
|-----------|---------------|----------------|----------------|----------------|
| WMMS 01   | A6F0743-01    | Drinking Water | 06/16/16 00:00 | 06/21/16 10:10 |
| WMMS 16   | A6F0743-02    | Drinking Water | 06/16/16 00:00 | 06/21/16 10:10 |
| WMMS 17   | A6F0743-03    | Drinking Water | 06/16/16 00:00 | 06/21/16 10:10 |
| WMMS 18   | A6F0743-04    | Drinking Water | 06/16/16 00:00 | 06/21/16 10:10 |
| WMMS 19   | A6F0743-05    | Drinking Water | 06/16/16 00:00 | 06/21/16 10:10 |
| WMMS 20   | A6F0743-06    | Drinking Water | 06/16/16 00:00 | 06/21/16 10:10 |
| WMMS 21   | A6F0743-07    | Drinking Water | 06/16/16 00:00 | 06/21/16 10:10 |
| WMMS 22   | A6F0743-08    | Drinking Water | 06/16/16 00:00 | 06/21/16 10:10 |
| WMMS 23   | A6F0743-09    | Drinking Water | 06/16/16 00:00 | 06/21/16 10:10 |
| WMMS 24   | A6F0743-10    | Drinking Water | 06/16/16 00:00 | 06/21/16 10:10 |
| WMMS 25   | A6F0743-11    | Drinking Water | 06/16/16 00:00 | 06/21/16 10:10 |
| WMMS 26   | A6F0743-12    | Drinking Water | 06/16/16 00:00 | 06/21/16 10:10 |
| WMMS 27   | A6F0743-13    | Drinking Water | 06/16/16 00:00 | 06/21/16 10:10 |
| WMMS 28   | A6F0743-14    | Drinking Water | 06/16/16 00:00 | 06/21/16 10:10 |
| WMMS 29   | A6F0743-15    | Drinking Water | 06/16/16 00:00 | 06/21/16 10:10 |
| WMMS 30   | A6F0743-16    | Drinking Water | 06/16/16 00:00 | 06/21/16 10:10 |
| WMMS 31   | A6F0743-17    | Drinking Water | 06/16/16 00:00 | 06/21/16 10:10 |
| WMMS 32   | A6F0743-18    | Drinking Water | 06/16/16 00:00 | 06/21/16 10:10 |
| WMMS 33   | A6F0743-19    | Drinking Water | 06/16/16 00:00 | 06/21/16 10:10 |
| WMMS 34   | A6F0743-20    | Drinking Water | 06/16/16 00:00 | 06/21/16 10:10 |
| WMMS 35   | A6F0743-21    | Drinking Water | 06/16/16 00:00 | 06/21/16 10:10 |
| WMMS 36   | A6F0743-22    | Drinking Water | 06/16/16 00:00 | 06/21/16 10:10 |
| WMMS 37   | A6F0743-23    | Drinking Water | 06/16/16 00:00 | 06/21/16 10:10 |
| WMMS 38   | A6F0743-24    | Drinking Water | 06/16/16 00:00 | 06/21/16 10:10 |
| WMMS 39   | A6F0743-25    | Drinking Water | 06/16/16 00:00 | 06/21/16 10:10 |
| WMMS 40   | A6F0743-26    | Drinking Water | 06/16/16 00:00 | 06/21/16 10:10 |
| WMMS 41   | A6F0743-27    | Drinking Water | 06/16/16 00:00 | 06/21/16 10:10 |
| WMMS 42   | A6F0743-28    | Drinking Water | 06/16/16 00:00 | 06/21/16 10:10 |
| WMMS 43   | A6F0743-29    | Drinking Water | 06/16/16 00:00 | 06/21/16 10:10 |
| WMMS 44   | A6F0743-30    | Drinking Water | 06/16/16 00:00 | 06/21/16 10:10 |
| WMMS 45   | A6F0743-31    | Drinking Water | 06/16/16 00:00 | 06/21/16 10:10 |

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**PBS Engineering and Environmental**  
 4412 SW Corbett Ave  
 Portland, OR 97239

Project: **Reynolds School-W. Morey Middle School**  
 Project Number: Reynolds SD #7 / PR23514.0  
 Project Manager: Clark Nelson

Reported:  
 07/04/16 18:20

## ANALYTICAL SAMPLE RESULTS

### Total Metals in Drinking Water by EPA 200.8 (ICPMS)

| Analyte                        | Result | MDL | Reporting Limit               | Units | Dilution | Date Analyzed  | Method    | Notes |
|--------------------------------|--------|-----|-------------------------------|-------|----------|----------------|-----------|-------|
| <b>WMMS 01 (A6F0743-01)</b>    |        |     | <b>Matrix: Drinking Water</b> |       |          |                |           |       |
| Batch: 6060836                 |        |     |                               |       |          |                |           |       |
| Lead                           | 0.300  | --- | 0.200                         | ug/L  | 1        | 06/29/16 19:25 | EPA 200.8 |       |
| <b>WMMS 16 (A6F0743-02)</b>    |        |     | <b>Matrix: Drinking Water</b> |       |          |                |           |       |
| Batch: 6060836                 |        |     |                               |       |          |                |           |       |
| Lead                           | 1.78   | --- | 0.200                         | ug/L  | 1        | 06/29/16 19:27 | EPA 200.8 |       |
| <b>WMMS 17 (A6F0743-03)</b>    |        |     | <b>Matrix: Drinking Water</b> |       |          |                |           |       |
| Batch: 6060836                 |        |     |                               |       |          |                |           |       |
| Lead                           | 21.5   | --- | 0.200                         | ug/L  | 1        | 06/28/16 21:54 | EPA 200.8 |       |
| <b>WMMS 18 (A6F0743-04)</b>    |        |     | <b>Matrix: Drinking Water</b> |       |          |                |           |       |
| Batch: 6060836                 |        |     |                               |       |          |                |           |       |
| Lead                           | 20.8   | --- | 0.200                         | ug/L  | 1        | 06/28/16 21:59 | EPA 200.8 |       |
| <b>WMMS 19 (A6F0743-05)</b>    |        |     | <b>Matrix: Drinking Water</b> |       |          |                |           |       |
| Batch: 6060836                 |        |     |                               |       |          |                |           |       |
| Lead                           | 30.4   | --- | 0.200                         | ug/L  | 1        | 06/28/16 22:00 | EPA 200.8 |       |
| <b>WMMS 20 (A6F0743-06)</b>    |        |     | <b>Matrix: Drinking Water</b> |       |          |                |           |       |
| Batch: 6060836                 |        |     |                               |       |          |                |           |       |
| Lead                           | 155    | --- | 0.200                         | ug/L  | 1        | 06/28/16 22:02 | EPA 200.8 |       |
| <b>WMMS 21 (A6F0743-07)</b>    |        |     | <b>Matrix: Drinking Water</b> |       |          |                |           |       |
| Batch: 6060836                 |        |     |                               |       |          |                |           |       |
| Lead                           | 0.233  | --- | 0.200                         | ug/L  | 1        | 06/29/16 19:38 | EPA 200.8 |       |
| <b>WMMS 22 (A6F0743-08)</b>    |        |     | <b>Matrix: Drinking Water</b> |       |          |                |           |       |
| Batch: 6060836                 |        |     |                               |       |          |                |           |       |
| Lead                           | 0.233  | --- | 0.200                         | ug/L  | 1        | 06/29/16 19:39 | EPA 200.8 |       |
| <b>WMMS 23 (A6F0743-09)</b>    |        |     | <b>Matrix: Drinking Water</b> |       |          |                |           |       |
| Batch: 6060836                 |        |     |                               |       |          |                |           |       |
| Lead                           | 0.511  | --- | 0.200                         | ug/L  | 1        | 06/29/16 19:41 | EPA 200.8 |       |
| <b>WMMS 24 (A6F0743-10RE1)</b> |        |     | <b>Matrix: Drinking Water</b> |       |          |                |           |       |
| Batch: 6060933                 |        |     |                               |       |          |                |           |       |
| Lead                           | 76.3   | --- | 0.200                         | ug/L  | 1        | 06/30/16 20:45 | EPA 200.8 |       |
| <b>WMMS 25 (A6F0743-11RE1)</b> |        |     | <b>Matrix: Drinking Water</b> |       |          |                |           |       |
| Batch: 6060836                 |        |     |                               |       |          |                |           |       |
| Lead                           | ND     | --- | 0.200                         | ug/L  | 1        | 06/29/16 19:44 | EPA 200.8 |       |
| <b>WMMS 26 (A6F0743-12)</b>    |        |     | <b>Matrix: Drinking Water</b> |       |          |                |           |       |

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Lisa Domenighini, Client Services Manager

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 Portland, OR 97239

Project: **Reynolds School-W. Morey Middle School**  
 Project Number: Reynolds SD #7 / PR23514.0  
 Project Manager: Clark Nelson

**Reported:**  
 07/04/16 18:20

## ANALYTICAL SAMPLE RESULTS

### Total Metals in Drinking Water by EPA 200.8 (ICPMS)

| Analyte  | Result | MDL | Reporting Limit | Units | Dilution | Date Analyzed  | Method    | Notes |
|--|--------|-----|-----------------|-------|----------|----------------|-----------|-------|
| <b>WMMS 26 (A6F0743-12) Matrix: Drinking Water</b> |        |     |                 |       |          |                |           |       |
| Batch: 6060842                                     |        |     |                 |       |          |                |           |       |
| Lead   | 0.271  | --- | 0.200           | ug/L  | 1        | 06/28/16 23:30 | EPA 200.8 |       |
| <b>WMMS 27 (A6F0743-13) Matrix: Drinking Water</b> |        |     |                 |       |          |                |           |       |
| Batch: 6060842                                     |        |     |                 |       |          |                |           |       |
| Lead   | 0.321  | --- | 0.200           | ug/L  | 1        | 06/28/16 23:32 | EPA 200.8 |       |
| <b>WMMS 28 (A6F0743-14) Matrix: Drinking Water</b> |        |     |                 |       |          |                |           |       |
| Batch: 6060842                                     |        |     |                 |       |          |                |           |       |
| Lead   | 0.419  | --- | 0.200           | ug/L  | 1        | 06/28/16 23:35 | EPA 200.8 |       |
| <b>WMMS 29 (A6F0743-15) Matrix: Drinking Water</b> |        |     |                 |       |          |                |           |       |
| Batch: 6060842                                     |        |     |                 |       |          |                |           |       |
| Lead   | 0.488  | --- | 0.200           | ug/L  | 1        | 06/28/16 23:39 | EPA 200.8 |       |
| <b>WMMS 30 (A6F0743-16) Matrix: Drinking Water</b> |        |     |                 |       |          |                |           |       |
| Batch: 6060842                                     |        |     |                 |       |          |                |           |       |
| Lead   | 0.565  | --- | 0.200           | ug/L  | 1        | 06/28/16 23:47 | EPA 200.8 |       |
| <b>WMMS 31 (A6F0743-17) Matrix: Drinking Water</b> |        |     |                 |       |          |                |           |       |
| Batch: 6060842                                     |        |     |                 |       |          |                |           |       |
| Lead   | 16.2   | --- | 0.200           | ug/L  | 1        | 06/28/16 23:49 | EPA 200.8 |       |
| <b>WMMS 32 (A6F0743-18) Matrix: Drinking Water</b> |        |     |                 |       |          |                |           |       |
| Batch: 6060842                                     |        |     |                 |       |          |                |           |       |
| Lead   | 0.358  | --- | 0.200           | ug/L  | 1        | 06/28/16 23:51 | EPA 200.8 |       |
| <b>WMMS 33 (A6F0743-19) Matrix: Drinking Water</b> |        |     |                 |       |          |                |           |       |
| Batch: 6060842                                     |        |     |                 |       |          |                |           |       |
| Lead   | 0.496  | --- | 0.200           | ug/L  | 1        | 06/28/16 23:53 | EPA 200.8 |       |
| <b>WMMS 34 (A6F0743-20) Matrix: Drinking Water</b> |        |     |                 |       |          |                |           |       |
| Batch: 6060842                                     |        |     |                 |       |          |                |           |       |
| Lead   | 38.9   | --- | 0.200           | ug/L  | 1        | 06/28/16 23:55 | EPA 200.8 |       |
| <b>WMMS 35 (A6F0743-21) Matrix: Drinking Water</b> |        |     |                 |       |          |                |           |       |
| Batch: 6060842                                     |        |     |                 |       |          |                |           |       |
| Lead   | 0.471  | --- | 0.200           | ug/L  | 1        | 06/28/16 23:57 | EPA 200.8 |       |
| <b>WMMS 36 (A6F0743-22) Matrix: Drinking Water</b> |        |     |                 |       |          |                |           |       |
| Batch: 6060842                                     |        |     |                 |       |          |                |           |       |
| Lead   | 0.686  | --- | 0.200           | ug/L  | 1        | 06/28/16 23:59 | EPA 200.8 |       |
| <b>WMMS 37 (A6F0743-23) Matrix: Drinking Water</b> |        |     |                 |       |          |                |           |       |

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**PBS Engineering and Environmental**

4412 SW Corbett Ave  
Portland, OR 97239

Project: **Reynolds School-W. Morey Middle School**

Project Number: Reynolds SD #7 / PR23514.0  
Project Manager: Clark Nelson

Reported:  
07/04/16 18:20

## ANALYTICAL SAMPLE RESULTS

### Total Metals in Drinking Water by EPA 200.8 (ICPMS)

| Analyte                     | Result | MDL | Reporting Limit               | Units | Dilution | Date Analyzed  | Method    | Notes |
|-----------------------------|--------|-----|-------------------------------|-------|----------|----------------|-----------|-------|
| <b>WMMS 37 (A6F0743-23)</b> |        |     | <b>Matrix: Drinking Water</b> |       |          |                |           |       |
| Batch: 6060842              |        |     |                               |       |          |                |           |       |
| Lead                        | 0.845  | --- | 0.200                         | ug/L  | 1        | 06/29/16 00:01 | EPA 200.8 |       |
| <b>WMMS 38 (A6F0743-24)</b> |        |     | <b>Matrix: Drinking Water</b> |       |          |                |           |       |
| Batch: 6060842              |        |     |                               |       |          |                |           |       |
| Lead                        | 0.867  | --- | 0.200                         | ug/L  | 1        | 06/29/16 00:03 | EPA 200.8 |       |
| <b>WMMS 39 (A6F0743-25)</b> |        |     | <b>Matrix: Drinking Water</b> |       |          |                |           |       |
| Batch: 6060842              |        |     |                               |       |          |                |           |       |
| Lead                        | 0.234  | --- | 0.200                         | ug/L  | 1        | 06/29/16 00:09 | EPA 200.8 |       |
| <b>WMMS 40 (A6F0743-26)</b> |        |     | <b>Matrix: Drinking Water</b> |       |          |                |           |       |
| Batch: 6060842              |        |     |                               |       |          |                |           |       |
| Lead                        | 0.223  | --- | 0.200                         | ug/L  | 1        | 06/29/16 00:11 | EPA 200.8 |       |
| <b>WMMS 41 (A6F0743-27)</b> |        |     | <b>Matrix: Drinking Water</b> |       |          |                |           |       |
| Batch: 6060842              |        |     |                               |       |          |                |           |       |
| Lead                        | 35.7   | --- | 0.200                         | ug/L  | 1        | 06/29/16 00:13 | EPA 200.8 |       |
| <b>WMMS 42 (A6F0743-28)</b> |        |     | <b>Matrix: Drinking Water</b> |       |          |                |           |       |
| Batch: 6060842              |        |     |                               |       |          |                |           |       |
| Lead                        | 0.414  | --- | 0.200                         | ug/L  | 1        | 06/29/16 00:15 | EPA 200.8 |       |
| <b>WMMS 43 (A6F0743-29)</b> |        |     | <b>Matrix: Drinking Water</b> |       |          |                |           |       |
| Batch: 6060842              |        |     |                               |       |          |                |           |       |
| Lead                        | 0.503  | --- | 0.200                         | ug/L  | 1        | 06/29/16 00:17 | EPA 200.8 |       |
| <b>WMMS 44 (A6F0743-30)</b> |        |     | <b>Matrix: Drinking Water</b> |       |          |                |           |       |
| Batch: 6060842              |        |     |                               |       |          |                |           |       |
| Lead                        | 1.19   | --- | 0.200                         | ug/L  | 1        | 06/29/16 00:20 | EPA 200.8 |       |
| <b>WMMS 45 (A6F0743-31)</b> |        |     | <b>Matrix: Drinking Water</b> |       |          |                |           |       |
| Batch: 6060842              |        |     |                               |       |          |                |           |       |
| Lead                        | ND     | --- | 0.200                         | ug/L  | 1        | 06/29/16 00:22 | EPA 200.8 |       |

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Lisa Domenighini, Client Services Manager

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**PBS Engineering and Environmental**  
4412 SW Corbett Ave  
Portland, OR 97239

Project: **Reynolds School-W. Morey Middle School**  
Project Number: Reynolds SD #7 / PR23514.0  
Project Manager: Clark Nelson

Reported:  
07/04/16 18:20

## QUALITY CONTROL (QC) SAMPLE RESULTS

### Total Metals in Drinking Water by EPA 200.8 (ICPMS)

| Analyte   | Result | MDL | Reporting Limit | Units | Dil. | Spike Amount                                      | Source Result | %REC | %REC Limits | RPD | RPD Limit | Notes |
|---|--------|-----|-----------------|-------|------|---|---------------|------|-------------|-----|-----------|-------|
| <b>Batch 6060836 - Matrix Matched Direct Inject</b> |        |     |                 |       |      | <b>Drinking Water</b>                             |               |      |             |     |           |       |
| <b>Blank (6060836-BLK1)</b>                         |        |     |                 |       |      | Prepared: 06/28/16 14:24 Analyzed: 06/28/16 21:29 |               |      |             |     |           |       |
| <b>EPA 200.8</b>                                    |        |     |                 |       |      |   |               |      |             |     |           |       |
| Lead  | ND     | --- | 0.200           | ug/L  | 1    | ---   | ---           | ---  | ---         | --- | ---       | ---   |
| <b>LCS (6060836-BS1)</b>                            |        |     |                 |       |      | Prepared: 06/28/16 14:24 Analyzed: 06/28/16 21:30 |               |      |             |     |           |       |
| <b>EPA 200.8</b>                                    |        |     |                 |       |      |   |               |      |             |     |           |       |
| Lead  | 14.9   | --- | 0.200           | ug/L  | 1    | 16.7  | ---           | 90   | 85-115%     | --- | ---       | ---   |
| <b>Matrix Spike (6060836-MS2)</b>                   |        |     |                 |       |      | Prepared: 06/28/16 14:24 Analyzed: 06/28/16 22:11 |               |      |             |     |           |       |
| <b>QC Source Sample: WMMS 25 (A6F0743-11)</b>       |        |     |                 |       |      |   |               |      |             |     |           |       |
| <b>EPA 200.8</b>                                    |        |     |                 |       |      |   |               |      |             |     |           |       |
| Lead  | 13.9   | --- | 0.200           | ug/L  | 1    | 16.7  | 0.189         | 82   | 70-130%     | --- | ---       | ---   |
| <b>Batch 6060842 - Matrix Matched Direct Inject</b> |        |     |                 |       |      | <b>Drinking Water</b>                             |               |      |             |     |           |       |
| <b>Blank (6060842-BLK1)</b>                         |        |     |                 |       |      | Prepared: 06/28/16 15:58 Analyzed: 06/28/16 23:26 |               |      |             |     |           |       |
| <b>EPA 200.8</b>                                    |        |     |                 |       |      |   |               |      |             |     |           |       |
| Lead  | ND     | --- | 0.200           | ug/L  | 1    | ---   | ---           | ---  | ---         | --- | ---       | ---   |
| <b>LCS (6060842-BS1)</b>                            |        |     |                 |       |      | Prepared: 06/28/16 15:58 Analyzed: 06/28/16 23:28 |               |      |             |     |           |       |
| <b>EPA 200.8</b>                                    |        |     |                 |       |      |   |               |      |             |     |           |       |
| Lead  | 16.5   | --- | 0.200           | ug/L  | 1    | 16.7  | ---           | 99   | 85-115%     | --- | ---       | ---   |
| <b>Duplicate (6060842-DUP1)</b>                     |        |     |                 |       |      | Prepared: 06/28/16 15:58 Analyzed: 06/28/16 23:37 |               |      |             |     |           |       |
| <b>QC Source Sample: WMMS 28 (A6F0743-14)</b>       |        |     |                 |       |      |   |               |      |             |     |           |       |
| <b>EPA 200.8</b>                                    |        |     |                 |       |      |   |               |      |             |     |           |       |
| Lead  | 0.420  | --- | 0.200           | ug/L  | 1    | ---   | 0.419         | ---  | ---         | 0.2 | 20%       | ---   |
| <b>Matrix Spike (6060842-MS1)</b>                   |        |     |                 |       |      | Prepared: 06/28/16 15:58 Analyzed: 06/28/16 23:45 |               |      |             |     |           |       |
| <b>QC Source Sample: WMMS 29 (A6F0743-15)</b>       |        |     |                 |       |      |   |               |      |             |     |           |       |
| <b>EPA 200.8</b>                                    |        |     |                 |       |      |   |               |      |             |     |           |       |
| Lead  | 16.4   | --- | 0.200           | ug/L  | 1    | 16.7  | 0.488         | 95   | 70-130%     | --- | ---       | ---   |
| <b>Matrix Spike (6060842-MS2)</b>                   |        |     |                 |       |      | Prepared: 06/28/16 15:58 Analyzed: 06/29/16 00:24 |               |      |             |     |           |       |
| <b>QC Source Sample: WMMS 45 (A6F0743-31)</b>       |        |     |                 |       |      |   |               |      |             |     |           |       |
| <b>EPA 200.8</b>                                    |        |     |                 |       |      |   |               |      |             |     |           |       |

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Lisa Domenighini, Client Services Manager

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**PBS Engineering and Environmental**  
 4412 SW Corbett Ave  
 Portland, OR 97239

Project: **Reynolds School-W. Morey Middle School**  
 Project Number: Reynolds SD #7 / PR23514.0  
 Project Manager: Clark Nelson

**Reported:**  
 07/04/16 18:20

## QUALITY CONTROL (QC) SAMPLE RESULTS

### Total Metals in Drinking Water by EPA 200.8 (ICPMS)

| Analyte   | Result | MDL | Reporting Limit | Units | Dil. | Spike Amount                                      | Source Result | %REC | %REC Limits | RPD | RPD Limit | Notes |
|---|--------|-----|-----------------|-------|------|---|---------------|------|-------------|-----|-----------|-------|
| <b>Batch 6060842 - Matrix Matched Direct Inject</b> |        |     |                 |       |      | <b>Drinking Water</b>                             |               |      |             |     |           |       |
| <b>Matrix Spike (6060842-MS2)</b>                   |        |     |                 |       |      | Prepared: 06/28/16 15:58 Analyzed: 06/29/16 00:24 |               |      |             |     |           |       |
| <b>QC Source Sample: WMMS 45 (A6F0743-31)</b>       |        |     |                 |       |      |   |               |      |             |     |           |       |
| Lead  | 16.4   | --- | 0.200           | ug/L  | 1    | 16.7  | 0.165         | 97   | 70-130%     | --- | ---       |       |

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Lisa Domenighini, Client Services Manager

**PBS Engineering and Environmental**  
 4412 SW Corbett Ave  
 Portland, OR 97239

Project: **Reynolds School-W. Morey Middle School**  
 Project Number: Reynolds SD #7 / PR23514.0  
 Project Manager: Clark Nelson

**Reported:**  
 07/04/16 18:20

## QUALITY CONTROL (QC) SAMPLE RESULTS

### Total Metals in Drinking Water by EPA 200.8 (ICPMS)

| Analyte  | Result | MDL | Reporting Limit | Units | Dil. | Spike Amount                                      | Source Result | %REC | %REC Limits | RPD | RPD Limit | Notes |
|--|--------|-----|-----------------|-------|------|---|---------------|------|-------------|-----|-----------|-------|
| <b>Batch 6060933 - EPA 3015A</b>                 |        |     |                 |       |      | <b>Drinking Water</b>                             |               |      |             |     |           |       |
| <b>Blank (6060933-BLK1)</b>                      |        |     |                 |       |      | Prepared: 06/30/16 15:24 Analyzed: 06/30/16 20:01 |               |      |             |     |           |       |
| <b>EPA 200.8</b>                                 |        |     |                 |       |      |   |               |      |             |     |           |       |
| Lead   | ND     | --- | 0.200           | ug/L  | 1    | ---   | ---           | ---  | ---         | --- | ---       | ---   |
| <b>LCS (6060933-BS1)</b>                         |        |     |                 |       |      | Prepared: 06/30/16 15:24 Analyzed: 06/30/16 20:03 |               |      |             |     |           |       |
| <b>EPA 200.8</b>                                 |        |     |                 |       |      |   |               |      |             |     |           |       |
| Lead   | 17.2   | --- | 0.200           | ug/L  | 1    | 16.7  | ---           | 103  | 85-115%     | --- | ---       | ---   |
| <b>Matrix Spike (6060933-MS2)</b>                |        |     |                 |       |      | Prepared: 06/30/16 15:24 Analyzed: 06/30/16 20:47 |               |      |             |     |           |       |
| <b>QC Source Sample: WMMS 24 (A6F0743-10RE1)</b> |        |     |                 |       |      |   |               |      |             |     |           |       |
| <b>EPA 200.8</b>                                 |        |     |                 |       |      |   |               |      |             |     |           |       |
| Lead   | 97.9   | --- | 0.200           | ug/L  | 1    | 16.7  | 76.3          | 130  | 70-130%     | --- | ---       | ---   |

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**PBS Engineering and Environmental**

4412 SW Corbett Ave  
 Portland, OR 97239

Project: **Reynolds School-W. Morey Middle School**

Project Number: Reynolds SD #7 / PR23514.0  
 Project Manager: Clark Nelson

Reported:  
 07/04/16 18:20

**SAMPLE PREPARATION INFORMATION**

**Total Metals in Drinking Water by EPA 200.8 (ICPMS)**

**Prep: EPA 3015A**

| Lab Number            | Matrix      | Method    | Sampled        | Prepared       | Sample Initial/Final | Default Initial/Final | RL Prep Factor |
|-----------------------|-------------|-----------|----------------|----------------|----------------------|-----------------------|----------------|
| <b>Batch: 6060933</b> |             |           |                |                |                      |                       |                |
| A6F0743-10RE1         | Drinking Wa | EPA 200.8 | 06/16/16 00:00 | 06/30/16 15:24 | 45mL/50mL            | 45mL/50mL             | 1.00           |

**Prep: Matrix Matched Direct Inject**

| Lab Number            | Matrix      | Method    | Sampled        | Prepared       | Sample Initial/Final | Default Initial/Final | RL Prep Factor |
|-----------------------|-------------|-----------|----------------|----------------|----------------------|-----------------------|----------------|
| <b>Batch: 6060836</b> |             |           |                |                |                      |                       |                |
| A6F0743-01            | Drinking Wa | EPA 200.8 | 06/16/16 00:00 | 06/28/16 14:24 | 45mL/50mL            | 45mL/50mL             | 1.00           |
| A6F0743-02            | Drinking Wa | EPA 200.8 | 06/16/16 00:00 | 06/28/16 14:24 | 45mL/50mL            | 45mL/50mL             | 1.00           |
| A6F0743-03            | Drinking Wa | EPA 200.8 | 06/16/16 00:00 | 06/28/16 14:24 | 45mL/50mL            | 45mL/50mL             | 1.00           |
| A6F0743-04            | Drinking Wa | EPA 200.8 | 06/16/16 00:00 | 06/28/16 14:24 | 45mL/50mL            | 45mL/50mL             | 1.00           |
| A6F0743-05            | Drinking Wa | EPA 200.8 | 06/16/16 00:00 | 06/28/16 14:24 | 45mL/50mL            | 45mL/50mL             | 1.00           |
| A6F0743-06            | Drinking Wa | EPA 200.8 | 06/16/16 00:00 | 06/28/16 14:24 | 45mL/50mL            | 45mL/50mL             | 1.00           |
| A6F0743-07            | Drinking Wa | EPA 200.8 | 06/16/16 00:00 | 06/28/16 14:24 | 45mL/50mL            | 45mL/50mL             | 1.00           |
| A6F0743-08            | Drinking Wa | EPA 200.8 | 06/16/16 00:00 | 06/28/16 14:24 | 45mL/50mL            | 45mL/50mL             | 1.00           |
| A6F0743-09            | Drinking Wa | EPA 200.8 | 06/16/16 00:00 | 06/28/16 14:24 | 45mL/50mL            | 45mL/50mL             | 1.00           |
| A6F0743-11RE1         | Drinking Wa | EPA 200.8 | 06/16/16 00:00 | 06/28/16 14:24 | 45mL/50mL            | 45mL/50mL             | 1.00           |
| <b>Batch: 6060842</b> |             |           |                |                |                      |                       |                |
| A6F0743-12            | Drinking Wa | EPA 200.8 | 06/16/16 00:00 | 06/28/16 15:58 | 45mL/50mL            | 45mL/50mL             | 1.00           |
| A6F0743-13            | Drinking Wa | EPA 200.8 | 06/16/16 00:00 | 06/28/16 15:58 | 45mL/50mL            | 45mL/50mL             | 1.00           |
| A6F0743-14            | Drinking Wa | EPA 200.8 | 06/16/16 00:00 | 06/28/16 15:58 | 45mL/50mL            | 45mL/50mL             | 1.00           |
| A6F0743-15            | Drinking Wa | EPA 200.8 | 06/16/16 00:00 | 06/28/16 15:58 | 45mL/50mL            | 45mL/50mL             | 1.00           |
| A6F0743-16            | Drinking Wa | EPA 200.8 | 06/16/16 00:00 | 06/28/16 15:58 | 45mL/50mL            | 45mL/50mL             | 1.00           |
| A6F0743-17            | Drinking Wa | EPA 200.8 | 06/16/16 00:00 | 06/28/16 15:58 | 45mL/50mL            | 45mL/50mL             | 1.00           |
| A6F0743-18            | Drinking Wa | EPA 200.8 | 06/16/16 00:00 | 06/28/16 15:58 | 45mL/50mL            | 45mL/50mL             | 1.00           |
| A6F0743-19            | Drinking Wa | EPA 200.8 | 06/16/16 00:00 | 06/28/16 15:58 | 45mL/50mL            | 45mL/50mL             | 1.00           |
| A6F0743-20            | Drinking Wa | EPA 200.8 | 06/16/16 00:00 | 06/28/16 15:58 | 45mL/50mL            | 45mL/50mL             | 1.00           |
| A6F0743-21            | Drinking Wa | EPA 200.8 | 06/16/16 00:00 | 06/28/16 15:58 | 45mL/50mL            | 45mL/50mL             | 1.00           |
| A6F0743-22            | Drinking Wa | EPA 200.8 | 06/16/16 00:00 | 06/28/16 15:58 | 45mL/50mL            | 45mL/50mL             | 1.00           |
| A6F0743-23            | Drinking Wa | EPA 200.8 | 06/16/16 00:00 | 06/28/16 15:58 | 45mL/50mL            | 45mL/50mL             | 1.00           |
| A6F0743-24            | Drinking Wa | EPA 200.8 | 06/16/16 00:00 | 06/28/16 15:58 | 45mL/50mL            | 45mL/50mL             | 1.00           |
| A6F0743-25            | Drinking Wa | EPA 200.8 | 06/16/16 00:00 | 06/28/16 15:58 | 45mL/50mL            | 45mL/50mL             | 1.00           |
| A6F0743-26            | Drinking Wa | EPA 200.8 | 06/16/16 00:00 | 06/28/16 15:58 | 45mL/50mL            | 45mL/50mL             | 1.00           |
| A6F0743-27            | Drinking Wa | EPA 200.8 | 06/16/16 00:00 | 06/28/16 15:58 | 45mL/50mL            | 45mL/50mL             | 1.00           |
| A6F0743-28            | Drinking Wa | EPA 200.8 | 06/16/16 00:00 | 06/28/16 15:58 | 45mL/50mL            | 45mL/50mL             | 1.00           |
| A6F0743-29            | Drinking Wa | EPA 200.8 | 06/16/16 00:00 | 06/28/16 15:58 | 45mL/50mL            | 45mL/50mL             | 1.00           |

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Lisa Domenighini, Client Services Manager



**PBS Engineering and Environmental**

4412 SW Corbett Ave  
 Portland, OR 97239

Project: **Reynolds School-W. Morey Middle School**

Project Number: Reynolds SD #7 / PR23514.0  
 Project Manager: Clark Nelson

Reported:  
 07/04/16 18:20

**SAMPLE PREPARATION INFORMATION**

**Total Metals in Drinking Water by EPA 200.8 (ICPMS)**

**Prep: Matrix Matched Direct Inject**

| Lab Number | Matrix      | Method    | Sampled        | Prepared       | Sample Initial/Final | Default Initial/Final | RL Prep Factor |
|------------|-------------|-----------|----------------|----------------|----------------------|-----------------------|----------------|
| A6F0743-30 | Drinking Wa | EPA 200.8 | 06/16/16 00:00 | 06/28/16 15:58 | 45mL/50mL            | 45mL/50mL             | 1.00           |
| A6F0743-31 | Drinking Wa | EPA 200.8 | 06/16/16 00:00 | 06/28/16 15:58 | 45mL/50mL            | 45mL/50mL             | 1.00           |

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**PBS Engineering and Environmental**

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Portland, OR 97239

Project: **Reynolds School-W. Morey Middle School**

Project Number: Reynolds SD #7 / PR23514.0  
Project Manager: Clark Nelson

Reported:  
07/04/16 18:20

## Notes and Definitions

### Qualifiers:

### Notes and Conventions:

- DET Analyte DETECTED
- ND Analyte NOT DETECTED at or above the reporting limit
- NR Not Reported
- dry Sample results reported on a dry weight basis. Results listed as 'wet' or without 'dry' designation are not dry weight corrected.
- RPD Relative Percent Difference
- MDL If MDL is not listed, data has been evaluated to the Method Reporting Limit only.
- WMSC Water Miscible Solvent Correction has been applied to Results and MRLs for volatiles soil samples per EPA 8000C.
- Batch QC Unless specifically requested, this report contains only results for Batch QC derived from client samples included in this report. All analyses were performed with the appropriate Batch QC (including Sample Duplicates, Matrix Spikes and/or Matrix Spike Duplicates) in order to meet or exceed method and regulatory requirements. Any exceptions to this will be qualified in this report. Complete Batch QC results are available upon request. In cases where there is insufficient sample provided for Sample Duplicates and/or Matrix Spikes, a Lab Control Sample Duplicate (LCS Dup) is analyzed to demonstrate accuracy and precision of the extraction and analysis.
- Blank Policy Apex assesses blank data for potential high bias down to a level equal to 1/2 the method reporting limit (MRL), except for conventional chemistry and HCID analyses which are assessed only to the MRL. Sample results flagged with a B or B-02 qualifier are potentially biased high if they are less than ten times the level found in the blank for inorganic analyses or less than five times the level found in the blank for organic analyses.
- For accurate comparison of volatile results to the level found in the blank; water sample results should be divided by the dilution factor, and soil sample results should be divided by 1/50 of the sample dilution to account for the sample prep factor.
- Results qualified as reported below the MRL may include a potential high bias if associated with a B or B-02 qualified blank. B and B-02 qualifications are not applied to J qualified results reported below the MRL.
- QC results are not applicable. For example, % Recoveries for Blanks and Duplicates, % RPD for Blanks, Blank Spikes and Matrix Spikes, etc.
- \*\*\* Used to indicate a possible discrepancy with the Sample and Sample Duplicate results when the %RPD is not available. In this case, either the Sample or the Sample Duplicate has a reportable result for this analyte, while the other is Non Detect (ND).

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 Portland, OR 97239

Project: **Reynolds School-W. Morey Middle School**  
 Project Number: Reynolds SD #7 / PR23514.0  
 Project Manager: Clark Nelson

Reported:  
 07/04/16 18:20

**CHAIN OF CUSTODY**

**APEX LABS**      12232 S.W. Garden Place, Tigard, OR 97223 Ph: 503-718-2323 Fax: 503-718-0333

Company: **PBS**      Project Mgr: \_\_\_\_\_      Project Name: **Reynolds SD #7**      Project #/PO#: **PR23514.022**

4412 SW Corbett Ave, Portland, OR 97239      Phone: (503) 248-1939      Fax: \_\_\_\_\_      Email: **aglover@rsd7.net**

Sampled by: **Larry Spangle**      Lab # **AL6F0743**      coc I of \_\_\_\_\_

| SAMPLE ID | LAB ID # | DATE       | TIME | MATRIX | # OF CONTAINERS | 200.8 Lead |
|-----------|----------|------------|------|--------|-----------------|------------|
| wmms 01   |          | 07/10/2011 | DW   |        | 1               |            |
| 16        |          | 0146       |      |        |                 |            |
| 17        |          | 0151       |      |        |                 |            |
| 18        |          | 0153       |      |        |                 |            |
| 19        |          | 0154       |      |        |                 |            |
| 20        |          | 0156       |      |        |                 |            |
| 21        |          | 0159       |      |        |                 |            |
| 22        |          | 0204       |      |        |                 |            |
| 23        |          | 0208       |      |        |                 |            |
| 24        |          | 0211       |      |        |                 |            |

Normal Turn Around Time (TAT) 10 Business Days

TAT Requested (circle)      1 DAY      2 DAY      3 DAY      4 DAY      5 DAY      Other: \_\_\_\_\_

SAMPLES ARE HELD FOR 30 DAYS

|  |   |
|--|---|
| RELINQUISHED BY:<br>Signature: _____<br>Printed Name: <b>Larry Spangle</b><br>Company: <b>ESS</b><br>PBS Engineering and Environmental | RECEIVED BY:<br>Signature: _____<br>Printed Name: _____<br>Company: _____ |
| Date: <b>06/21-16</b><br>Time: <b>10:00</b>  | Date: _____<br>Time: _____  |

SPECIAL INSTRUCTIONS:

Apex Laboratories



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Lisa Domenighini, Client Services Manager

**PBS Engineering and Environmental**  
4412 SW Corbett Ave  
Portland, OR 97239

Project: **Reynolds School-W. Morey Middle School**  
Project Number: Reynolds SD #7 / PR23514.0  
Project Manager: Clark Nelson

Reported:  
07/04/16 18:20

**CHAIN OF CUSTODY**

Company: **PBS**      Project Mgr: **Larry Spangler**      Lab # **AL6F0743**      coc **2** of **2**

12232 S.W. Garden Place, Tigard, OR 97223 Ph: 503-718-2323 Fax: 503-718-0333

4412 SW Corbett Ave, Portland, OR 97239      Project Name: **Reynolds SD #7**      Project #/PO# **Re23514.022**

Phone: (503) 248-1939      Fax:      Email: **ap.laver@rsd7.net**

Sampled by: **Larry Spangler**      ANALYSIS REQUEST

| SAMPLE ID | LAB ID # | DATE | TIME | MATRIX | # OF CONTAINERS | 200.8 Lead |
|-----------|----------|------|------|--------|-----------------|------------|
| WMM5 25   |          | 6/16 | 0211 | DW     | 1               |            |
| 26        |          |      | 0222 |        |                 |            |
| 27        |          |      | 0222 |        |                 |            |
| 28        |          |      | 0231 |        |                 |            |
| 29        |          |      | 0234 |        |                 |            |
| 30        |          |      | 0235 |        |                 |            |

Normal Turn Around Time (TAT) 10 Business Days

TAT Requested (circle)      1 DAY      2 DAY      3 DAY      4 DAY      5 DAY      Other: \_\_\_\_\_

SPECIAL INSTRUCTIONS:

SAMPLES ARE HELD FOR 30 DAYS

|   |  |
|---|--|
| RELINQUISHED BY:<br>Signature: <i>[Signature]</i><br>Printed Name: <b>Larry Spangler</b><br>Company: <b>PBS Engineering and Environmental</b> | RECEIVED BY:<br>Signature: <i>[Signature]</i><br>Printed Name: <b>Clark Nelson</b><br>Company: <b>APEX</b> |
| Date: <b>06/21/16</b><br>Time: <b>10:06</b>   | Date: <b>07/04/16</b><br>Time: <b>10:10</b>  |

Apex Laboratories

*Lisa Domenighini*

The results in this report apply to the samples analyzed in accordance with the chain of custody document. This analytical report must be reproduced in its entirety.

**PBS Engineering and Environmental**  
 4412 SW Corbett Ave  
 Portland, OR 97239

Project: **Reynolds School-W. Morey Middle School**  
 Project Number: Reynolds SD #7 / PR23514.0  
 Project Manager: Clark Nelson

Reported:  
 07/04/16 18:20

**CHAIN OF CUSTODY**

Company: **PBS**      Project Name: **Reynolds SD #7**      Project #/PO# **PR23514.022**  
 4412 SW Corbett Ave, Portland, OR 97239      Phone: (503) 248-1939      Fax:      Email: **aglover@rsd7.net**

Lab # **A6F0743**      Lab # \_\_\_\_\_      coc # **3** of \_\_\_\_\_

Sampled by: **Diane Spangler**

| SAMPLE ID | LAB ID # | MATRIX | # OF CONTAINERS | 2008 Lead | SPECIAL INSTRUCTIONS |
|-----------|----------|--------|-----------------|-----------|----------------------|
| WMMSS1    | 0154     | DW     | 1               |           |                      |
| 32        | 0155     |        | 1               |           |                      |
| 33        | 0156     |        | 1               |           |                      |
| 34        | 0158     |        | 1               |           |                      |
| 35        | 0100     |        | 1               |           |                      |
| 36        | 0201     |        | 1               |           |                      |
| 37        | 0203     |        | 1               |           |                      |
| 38        | 0205     |        | 1               |           |                      |
| 39        | 0209     |        | 1               |           |                      |
| 40        | 0214     |        | 1               |           |                      |

Normal Turn Around Time (TAT) 10 Business Days

TAT Requested (circle):      1 DAY      2 DAY      3 DAY      4 DAY      5 DAY      Other: \_\_\_\_\_

SAMPLES ARE HELD FOR 30 DAYS

|  |   |
|--|---|
| RELINQUISHED BY:<br>Signature: _____<br>Printed Name: _____<br>Company: <b>PBS Engineering and Environmental</b> | RECEIVED BY:<br>Signature: _____<br>Printed Name: _____<br>Company: <b>APEX</b> |
| Date: <b>01/24/16</b><br>Time: <b>1010</b>   | Date: _____<br>Time: _____  |

Apex Laboratories



Lisa Domenighini, Client Services Manager

The results in this report apply to the samples analyzed in accordance with the chain of custody document. This analytical report must be reproduced in its entirety.

**PBS Engineering and Environmental**  
 4412 SW Corbett Ave  
 Portland, OR 97239

Project: **Reynolds School-W. Morey Middle School**  
 Project Number: Reynolds SD #7 / PR23514.0  
 Project Manager: Clark Nelson

Reported:  
 07/04/16 18:20

**CHAIN OF CUSTODY**

Company: **PBS**      Project Mgr: \_\_\_\_\_      Lab #                           coc # 4 of           

12232 S.W. Garden Place, Tigard, OR 97223    Ph: 503-718-2323    Fax: 503-718-0333

Project Name: Reynolds SD #7      Project #/PO# PR23514.022  
 Phone: (503) 248-1939      Fax: \_\_\_\_\_      Email: aglover@psd7.net

Sampled by: Diane Spangler

| SAMPLE ID | LAB ID # | DATE | TIME | MATRIX | # OF CONTAINERS | 2008 Lead |
|-----------|----------|------|------|--------|-----------------|-----------|
| WMM S 41  |          | 6/16 | 0724 | DW     | 1               |           |
| 42        |          | 0729 |      |        |                 |           |
| 43        |          | 0720 |      |        |                 |           |
| 43        |          | 0728 |      |        |                 |           |
| 44        |          | 0728 |      |        |                 |           |
| 45        |          | 0724 |      |        |                 |           |

ANALYSIS REQUEST

Normal Turn Around Time (TAT) 10 Business Days

TAT Requested (circle)    1 DAY    2 DAY    3 DAY    4 DAY    5 DAY    Other: \_\_\_\_\_

SPECIAL INSTRUCTIONS:

RELINQUISHED BY: \_\_\_\_\_    RECEIVED BY: \_\_\_\_\_  
 Signature: \_\_\_\_\_    Signature: \_\_\_\_\_  
 Date: \_\_\_\_\_    Date: \_\_\_\_\_  
 Printed Name: \_\_\_\_\_    Printed Name: \_\_\_\_\_  
 Company: \_\_\_\_\_    Company: \_\_\_\_\_

SAMPLES ARE HELD FOR 30 DAYS

RELINQUISHED BY: \_\_\_\_\_    RECEIVED BY: \_\_\_\_\_  
 Signature: \_\_\_\_\_    Signature: \_\_\_\_\_  
 Date: 06-21-16    Date: \_\_\_\_\_  
 Printed Name: \_\_\_\_\_    Printed Name: \_\_\_\_\_  
 Company: \_\_\_\_\_    Company: \_\_\_\_\_

Company: **PBS**    Company: **PEB**  
 PBS Engineering and Environmental    PBS Engineering and Environmental

